

PATENT APPLICATION Attorney Docket: 678-1211 (P10802)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Chan-Soo HWANG et al. Applicant(s):

Examiner:

Aslan Ettehdieh

Serial No.:

10/695,493

Art Unit

2611

Filed:

October 28, 2003

Dated:

July 30, 2007

For:

DATA TRANSMISSION/RECEPTION APPARATUS AND METHOD FOR ACHIEVING

BOTH MULTIPLEXING GAIN AND DIVERSITY GAIN IN A MOBILE COMMUNICATION SYSTEM USING SPACE-TIME TRELLIS CODE

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	14	20	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	2	3	0	x100 =	\$0	x200 =	\$0
[] First Presentation of Multiple Dep. Claim				180		360	\$0

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: July 30, 2007

^{*} If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

[]	Please charge Deposit Account No. $\underline{50\text{-}4053}$ in the amount of $\$$ Two (2) copies of this sheet are enclosed.
[]	A check in the amount of \$ is enclosed.
F3/7	

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-4053. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-4053 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

Paul J. Farrell

Registration No. 33,494 Attorney for Applicant(s)

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